



AGENDA

PUBLIC WORKSHOP

A public workshop is scheduled to be held at the following location and time:

**November 5, 2025
1:00 PM – 2:00 PM**

To be held in person at:

**The Richard H. Bryan Building
Bonnie B. Bryan Conference Room
901 South Stewart Street, 1st Floor
Carson City, NV 89701**

Join the Meeting virtually at:

**Microsoft Teams:
Meeting ID: 229 439 405 393 7
Passcode: cS9Q7x5S**

**Call in by Phone (audio only)
United States: +1 (775) 321-6111
Meeting extension: 517 744 566#**

**For information: Contact: Benjamin Miller (775) 687-9531, Ross Cooper (775) 687-9357 or
ndep-ofa@ndep.nv.gov.**

AGENDA

NOTICE IS HEREBY GIVEN that the Nevada Division of Environmental Protection (NDEP) will hold a public workshop to provide an opportunity for comment on the Clean Water State Revolving Fund Priority List and the Drinking Water State Revolving Fund Priority List.

Note: Items on this agenda may be taken out of order, may be combined for consideration by the public body, and may be pulled or removed for the agenda at any time.

CLEAN WATER AND DRINKING WATER PRIORITY LIST WORKSHOP

A. CALL TO ORDER

B. INTRODUCTION OF PARTICIPANTS **(For Discussion)**

C. PUBLIC COMMENT **(For Discussion)**

D. PRESENTATION & DISCUSSION OF THE CLEAN WATER STATE REVOLVING FUND PRIORITY LIST EFFECTIVE November 2025 **(For Discussion)**

- a. Review of numeric ranking criteria on the Priority List
- b. Review of projects on the Priority List
 - i. Changes in projects
 - ii. Disadvantaged Community designation changes
 - iii. Project Readiness-to-proceed and bypassing projects
- c. Public comment
- d. Clean Water Priority List closes and becomes final

E. PRESENTATION & DISCUSSION OF THE DRINKING WATER STATE REVOLVING FUND PRIORITY LIST EFFECTIVE November 2025 **(For Discussion)**

- a. Review of numeric ranking criteria on the Priority List
- b. Review of projects on the Priority List
 - i. Changes in projects
 - ii. Disadvantaged Community designation changes
 - iii. Project Readiness-to-proceed and bypassing projects
- c. Public comment
- d. Drinking Water Priority List placed on agenda for the Board for Financing
Water Projects meeting scheduled for November 19, 2025, at 9:00 am.

ADJOURN