



NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Groundwater Discharge, permit number NS2025517 from the following applicant:

LOVE'S TRAVEL STOPS/LOVE'S FAMILY OF COMPANIES
10601 N PENNSYLVANIA AVE
OKLAHOMA CITY, OK - 73120

Permit NS2025517, LOVE'S TRAVEL STOP:

This is a new permit. The Permittee, Love's Travel Stops/Love's Family of Companies (LTS/LFOC), has applied for a new groundwater discharge permit NS2025517, for the Love's Travel Stop BioMicroboics BioBarrier™ High-Strength Membrane Bio-Reactor (HSMBR) activated sludge package treatment plant, at 9571 S. U.S. Highway 95, in Cal-Nev-Ari, being within Clark County, Nevada. The Permittee proposes to discharge treated wastewater to the groundwater of the State via a leach field.

The Permittee, LTS/LFOC, proposes to construct a travel stop housing a convenience store, fast food service, public restrooms, shower facilities, and fueling stations for vehicles and commercial trucks. The LTS/LFOC plans to operate the package treatment plant which will be composed of one settling/screening tank, a lift station, two anoxic tanks, two aeration/membrane tanks and an effluent discharge and recirculation pump station, along with a leach field, to allow for the treatment of the domestic sewage generated by the travel stop. The package treatment plant is designed to treat and denitrify an average of 0.008 million gallons per day (Mgal/d), with a daily maximum of 0.012 Mgal/d.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NS2025517 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance should submit their comments or request, in writing, hand delivered or postmarked no later than 5:00 P.M. on 08/04/2025, either in person or by mail to:

Department of Conservation and Natural Resources
Division of Environmental Protection
Bureau of Water Pollution Control
901 South Stewart Street, Suite 4001
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

A public hearing on the proposed determination can be requested by the applicant, any affected

State, any affected interstate agency, the Regional Administrator of EPA Region IX or any interested agency, person or group of persons. The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. Any public hearing determined by the Administrator to be held must be conducted in the geographical area of the proposed discharge or any other area the Administrator determined to be appropriate. All public hearings must be conducted in accordance with NAC 445A.238.

The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Melissa Hanson, Bureau of Water Pollution Control, at (775) 687-9315 or at mhanson@ndep.nv.gov. The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be viewed at the following website: <https://ndep.nv.gov/posts/category/water>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.