



NOTICE OF PROPOSED ACTION

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes and/or the Clean Water Act, where applicable. The Administrator has received an application for a Groundwater Discharge, permit number NS2003504 from the following applicant:

CLARK COUNTY DEPARTMENT OF PARKS AND RECREATION
2601 E. SUNSET RD.
LAS VEGAS, NV - 89120

Permit NS2003504, CLARK COUNTY WETLANDS PARK NATURE PRESERVE:

The Clark County Wetlands Park Nature Preserve (Preserve), located at 7050 Wetlands Park Lane, in Las Vegas, Nevada, at the eastern terminus of East Tropicana Avenue near the Las Vegas Wash, has applied for the renewal of their groundwater discharge permit #NS2003504, to use reclaimed water sourced from the Clark County Water Reclamation District's Flamingo Water Resource Center (FWRC), for wetlands enhancement and irrigation of upland areas within the Preserve.

The Preserve is a 210-acre site composed of open water ponds, connecting waterways, irrigated wetlands with emergent vegetation, riparian scrub, and wet meadow species, along with wooded upland areas. The Preserve receives tertiary treated and disinfected reclaimed water supplied by the FWRC, which operates under discharge permit NS2018508. The Preserve is supplied reclaimed water, being of Category B bacteriological quality per Nevada Administrative Code (NAC) 445A.276, via a 24-inch pipeline to a lined riprap mixing basin located at the north end of the Preserve, which is then distributed, via a gravity flow-through system, to the various areas within the Preserve. Under normal operating and maintenance conditions, no degradation of the groundwater of the State is anticipated.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to issue Permit NS2003504 to discharge for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance should submit their comments or request, in writing, hand delivered or postmarked no later than 5:00 P.M. on 07/24/2025, either in person or by mail to:

Department of Conservation and Natural Resources
Division of Environmental Protection
Bureau of Water Pollution Control
901 South Stewart Street, Suite 4001
Carson City, NV 89701

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

A public hearing on the proposed determination can be requested by the applicant, any affected State, any affected interstate agency, the Regional Administrator of EPA Region IX or any interested agency, person or group of persons. The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. Any public hearing determined by the Administrator to be held must be conducted in the geographical area of the proposed discharge or any other area the Administrator determined to be appropriate. All public hearings must be conducted in accordance with NAC 445A.238.

The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Melissa Hanson, Bureau of Water Pollution Control, at (775) 687-9315 or at mhanson@ndep.nv.gov. The office facsimile number is (775) 687-4684. For further information, the fact sheet for this project can be viewed at the following website: <https://ndep.nv.gov/posts/category/water>.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.