

Notice of Request for Section 401 Water Quality Certification Action - Bureau of Water Quality Planning**Web Posting: 12/23/2025****Deadline for Comments: 1/22/2026****Genoa Phase 4 Part 2 - Running River 2****Douglas County****Carson Valley Conservation District****1702 County Rd., Suite A****Minden, NV 89423****Certification Action Number NV-401-25-026**

The purpose of this project is to restore and stabilize a highly eroded section of the Carson River at the Running River 2 site. Excess instream materials deposited in the channel during flooding events in 2017 and 2023 will be used to reshape the banks and prevent erosion and degradation during future high-flow events. Approximately 345 linear feet along the straight sections of the project will be reshaped to a 3:1 slope with the intent to create a gradual connection of the river to the floodplain. Instream materials will be used as fill to reshape the bank and will be protected and reinforced by rock riprap with interspersed willow plantings on the bank toe and lower slope and bioengineering applications on the upper slope. It is estimated that 298 cubic yards of material will be cut from the banks, of which 241 cubic yards will be sourced from above the Ordinary High-Water Mark (OHWM) and 57 cubic yards will be sourced from below the OHWM. Approximately 493 cubic yards of instream material will be dredged from borrow areas and used as permanent bank fill. A total of 395 cubic yards of large riprap rock (Classes 300, 550, and 700) will be placed at the project site as permanent fill. Rock will be placed at a height of two to three feet along the toe and lower slope. Additionally, two large concrete slabs from an old pump station have been inspected and will be removed from the site and properly disposed of outside of the floodplain. The project proponent has requested certification for the use of a Letter of Permission administered by the U.S. Army Corps of Engineers.

A 401 certification (or a waiver of certification) is required for any federal license or permit that authorizes activities that may result in any discharge into waters of the United States. Nevada Division of Environmental Protection is in receipt of a complete request for certification in compliance with Clean Water Act Section 401 Certification regulations which the U.S. Environmental Protection Agency promulgated in 2023, codified as 40 CFR 121.

The Administrator is evaluating whether the proposed activity will comply with applicable water quality requirements. Certification actions are valid for the duration of the federal license or permit (typically five years). Any conditions contained within the certification action become a condition of the federal license or permit.

Persons wishing to comment on the application for consideration by the Administrator in making a determination regarding the certification action should submit their comments or request a hearing in writing, emailed no later than 5:00 P.M. on 1/22/2026:

Bureau of Water Quality Planning
901 South Stewart Street, Suite 4001
Carson City, Nevada 89701-5249
ndep401@ndep.nv.gov

The request for a hearing must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All water quality-related comments or objections received within the thirty (30) day period will be considered in the formulation of final certification action regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

The applications, proposed permits, comments received, and other information are on file and may be copied, or copies may be obtained by writing to the above address or by contacting Zachary Carter, Bureau of Water Quality Planning, at (775) 687-9456 or ndep401@ndep.nv.gov. The public notice for this project can be viewed at the following website: <https://ndep.nv.gov/posts/category/water>.

Please bring the foregoing notice to the attention of all persons interested in this matter.