



## **NOTICE OF FINAL DECISION - Bureau of Mining Regulation and Reclamation**

**Date of Posting: 04/13/2026**

**Deadline for Appeals: 04/23/2026**

**Reclamation Permit No. 0456  
Falcon Copper Corporation  
Muncy Creek Drilling Project**

The Administrator of the Division of Environmental Protection (Division) has decided to issue Reclamation Permit (0456) for an Exploration Project to Falcon Copper Corporation (Permittee). This Permit authorizes the Permittee to reclaim the Muncy Creek Drilling Project. The project is located within portions of Sections 8, 9, and 16, Township 20 North, Range 66 East: Mount Diablo Baseline and Meridian, White Pine County, Nevada. The Division has been provided with an application, in accordance with Nevada Revised Statutes (NRS) and Nevada Administrative Code (NAC) 519A to assure the Division that the Permittee will leave the project site safe, stable, and capable of providing for a productive post-mining land use.

This Permit becomes effective April 28, 2026. The final determination of the Administrator may be appealed to the State Environmental Commission (Commission) pursuant to NAC 519A.415. All requests for appeals must be filed by 5:00 PM, April 23, 2026, on Form 3 with the Commission at 901 South Stewart Street, Suite 4001, Carson City, Nevada 89701-5249, and in accordance with administrative rules of the Commission.

This Permit authorizes 11.6 acres of Phase I disturbance on USFS administered land and privately owned land. A subsequent phase of disturbance is proposed of 3.4 acres that will require additional work plans and bond review. The total proposed disturbed acreage is 15.0 acres on USFS administered public lands and private lands, as described in the permit application dated March 2025, and entitled *Falcon Copper Corporation Muncy Creek Drilling Project, White Pine County, Nevada, Reclamation Permit Application*. For more information, contact Larry Berg at 775-687-9410 or visit the Division's Bureau of Mining Reclamation public notice website at <https://ndep.nv.gov/posts/category/land>.