Clean Cars Nevada

Vehicle Manufacturer Contact Form

Use this form to identify the primary point of contact for the Zero Emission Vehicle (ZEV) Credit reporting in Nevada. You may use this form to designate up to four secondary contacts as well.

The primary contact will submit ZEV sales reports to the Nevada Division of Environmental Protection (NDEP), for any vehicle Model Year 2022-2025 range extended battery electric vehicles, neighborhood electric vehicles, transitional zero emission vehicles, or zero emission vehicles that were produced and delivered for sale to the State of Nevada beginning January 1, 2022.

Credits that are earned through these sales reports will be deposited to your account within California’s ZEV Credit Reporting and Data Tracking System beginning Model Year 2025.

The points of contact will be the first to hear of any news regarding the ZEV Credit Program through an email listserv they will be automatically placed in upon submitting this form.

Reports, including this form, should be emailed to [CleanCarsNevada@ndep.nv.gov](mailto:CleanCarsNevada@ndep.nv.gov)

**Please list the contact information for the primary point of contact:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name: |  | | | |
| Title: |  | | | |
| Manufacturer: |  | | | |
| Address: |  | | | |
| City: |  | | | |
| State: |  | Zip Code: |  | |
| Phone #: |  |  |  |  |
| E-mail: |  | | | |

**Signature of Primary Contact**

I hereby certify that I have read and understand my position as the primary contact for my stated manufacturer.

|  |  |
| --- | --- |
| Signed: |  |
| Print Name: |  |
| Date: |  |

**OPTIONAL: Use this list to identify secondary points of contact:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name: |  | | | |
| Title: |  | | | |
| Phone #: |  |  |  |  |
| E-mail: |  | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name: |  | | | |
| Title: |  | | | |
| Phone #: |  |  |  |  |
| E-mail: |  | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name: |  | | | |
| Title: |  | | | |
| Phone #: |  |  |  |  |
| E-mail: |  | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name: |  | | | |
| Title: |  | | | |
| Phone #: |  |  |  |  |
| E-mail: |  | | | |