Brian Sandoval Governor

Daralyn Dobson Program Manager DWSRF

Katie Armstrong Senior Deputy Attorney General

## STATE OF NEVADA



Board Members: Bruce Scott, *Chairman* Andrew Belanger, *Vice Chairman* Lori Williams Steve Walker Mike Workman

> Non-Voting Member: My-Linh Nguyen

## MEETING OF THE STATE BOARD FOR FINANCING WATER PROJECTS Wednesday, November 8, 2017 9:30 AM to 3:00 PM To be held at: The Bryan Building 901 S. Stewart Street – 2<sup>nd</sup> Floor Tahoe Hearing Room Carson City, Nevada 89701

For information, call Daralyn Dobson – Manager, Drinking Water SRF Program: (775) 687-9489 or Michelle Stamates, P.E.: (775) 687-9331

## AGENDA

ITEMS ON THE AGENDA MAY BE TAKEN OUT OF ORDER, MAY BE COMBINED FOR CONSIDERATION BY THE PUBLIC BODY, AND MAY BE PULLED OR REMOVED FROM THE AGENDA AT ANY TIME. PUBLIC COMMENT WILL BE SOLICITED PRIOR TO ACTION ON AGENDA ITEMS.

- A. INTRODUCTION AND ROLL CALL (Non Action) 1. PUBLIC COMMENT
- B. APPROVAL OF MINUTES October 11, 2017 Meeting (For Possible Action)
- C. DRINKING WATER STATE REVOLVING FUND PROGRAM & CAPITAL IMPROVEMENTS GRANT PROGRAM
  - Program Funding Availability (Non Action)

     Summary Daralyn Dobson
  - 2. Discussion & Possible Approval of DWSRF Loan Commitments & Capital Improvements Grant Commitments
    - a. Moapa Valley Water District DWSRF Loan (For Possible Action) Summary – Jason Cooper
    - b. City of North Las Vegas DWSRF Loan (For Possible Action) Summary – Michelle Stamates
    - c. Las Vegas Valley Water District Big Bend DWSRF Loan (For Possible Action) Summary – Michelle Stamates
    - d. TMWA Riverbelle MHP DWSRF Loan (For Possible Action) Summary – Michelle Stamates
    - e. Riverbelle MHP DWSRF Loan (**For Possible Action**) Summary – Michelle Stamates
    - f. Tonopah Public Utilities DWSRF Loan (For Possible Action)

- Summary Michelle Stamates
- g. Esmeralda Co Goldfield Capital Improvements Grant (For Possible Action) Summary – Michelle Stamates
- D. PRESENTATION Drinking Water State Revolving Loan Fund and Capital Improvement Grants Programs Overview (Non Action)
- E. BOARD COMMENTS (Non Action)
- F. PUBLIC COMMENTS (Non Action)
- G. ADJOURN BOARD FOR FINANCING WATER PROJECTS PUBLIC MEETING

This meeting will *not* be broadcast over the Internet.

Note: The Board for Financing Water Projects was created by NRS 349.957. Under NRS 445A.265, the Board is charged with approving the priority of projects applying for grant assistance and the review and approval of loans to water systems applying for assistance from the Drinking Water State Revolving Fund. Under NRS 349.982, the Board is charged with the administration of the programs that provide grants for capital improvements to publicly owned water systems, grants for improvements to conserve water and grants for Technical Support for Water Rights.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Marcy McDermott at (775) 687-9436, 72 hours prior to the meeting.

## Address Questions to:

Daralyn Dobson, Manager - Drinking Water SRF Program	Michelle Stamates, P.E.
Division of Environmental Protection	Division of Environmental Protection
Office of Financial Assistance	Office of Financial Assistance
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Carson City, Nevada 89701-5249	Carson City, Nevada 89701-5249
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Notice of this meeting was posted at the following Nevada locations: Nevada Public Notice Website - <u>https://notice.nv.gov/</u> The Nevada Division of Environmental Protection's public notice website - <u>https://ndep.nv.gov/posts</u> Department of Conservation and Natural Resources, 901 South Stewart Street, Carson City State Legislative Building, 401 S. Carson Street, Carson City Nevada State Library and Archives, 100 Stewart Street, Carson City Nevada Division of Environmental Protection, 2030 E. Flamingo Rd. Ste 230, Las Vegas

Supporting materials for all agenda items can be viewed at:

Department of Conservation and Natural Resources, 901 South Stewart Street, Suite 4001, Carson City Contact: Michelle Stamates – <u>mstamate@ndep.nv.gov</u> or (775) 687-9331